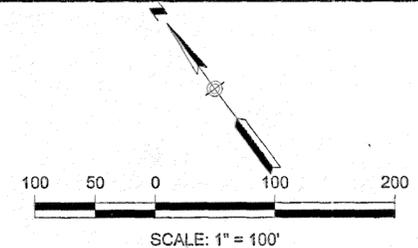


SUBDIVISION PLAT ESTABLISHING RED HAWK LANDING UNIT 1A SUBDIVISION

BEING OF A 23.75 ACRE TRACT OF LAND OUT OF THE JUAN MONTEZ SURVEY NO. 6, ABSTRACT NO. 11, COUNTY BLOCK 4007, BEXAR COUNTY, TEXAS, BEING OUT OF THE REMAINDER OF A 277.6 ACRE TRACT DESCRIBED IN DEED TO ARLENE WITZEL, DANIEL R. BECK AND BARBARA J. REEVES OF RECORD IN VOLUME 17049, PAGE 630, OFFICIAL PUBLIC RECORDS, BEXAR COUNTY, TEXAS (INCLUSIVE OF 0.25-ACRE RIGHT-OF-WAY DEDICATION).



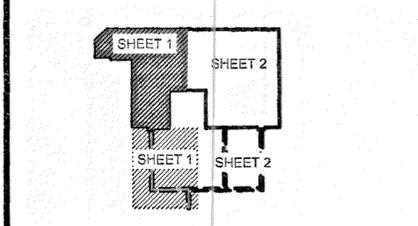
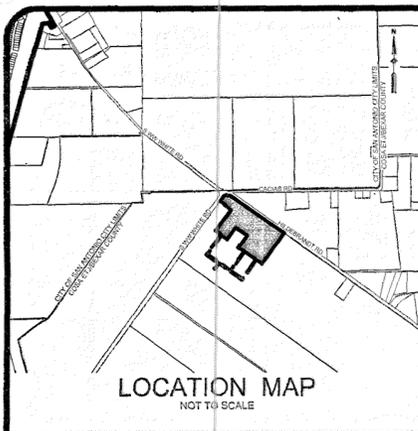
LJA Engineering & Surveying, Inc. 1100 NE Loop 410 Suite 850 San Antonio, Texas 78209 Phone 210.503.2700 Fax 210.503.2749 FRN - F-1368

LJA SURVEYING TBPLS FIRM NO. 10194382 1100 NE LOOP 410, SUITE 850, TX 78209 PHONE (210) 503-2700

STATE OF TEXAS COUNTY OF BEXAR THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED. OWNER/DEVELOPER: CASTLEROCK COMMUNITIES, LLC 6400 N. LOOP 1694 E., STE 115 SAN ANTONIO, TEXAS 78247 CONTACT: KIRK BREITENWISCHER

STATE OF TEXAS COUNTY OF BEXAR BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED [Signature] KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 1 DAY OF February, 2022. Notary Public, Harris County, Texas

CERTIFICATE OF APPROVAL THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT. DATED THIS ___ DAY OF ___ A.D., 20__ COUNTY JUDGE, BEXAR COUNTY, TEXAS COUNTY CLERK, BEXAR COUNTY, TEXAS THIS PLAT OF RED HAWK LANDING UNIT 1A SUBDIVISION HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS, AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS ___ DAY OF ___ A.D., 2022. BY: CHAIRMAN BY: SECRETARY



LEGEND table with symbols for iron rod found, contours, proposed contours, public records, easements, county blocks, blocks, G.E.T.C.A., linear feet, centerline, acre, easement line, and property boundary line.

STATE OF TEXAS COUNTY OF BEXAR THE OWNER OF ADJACENT LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

LAND DEVELOPER: MAXLAND ENTERPRISES, LLC 301 MAIN PLAZA, STE 385 NEW BRAUNFELS, TEXAS 78130 CONTACT: LEE BAKER, III

STATE OF TEXAS COUNTY OF BEXAR BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED [Signature] KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 7 DAY OF February, 2022. Notary Public, Bexar County, Texas

STATE OF TEXAS COUNTY OF BEXAR I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY OF MADE ON THE GROUND BY: [Signature]

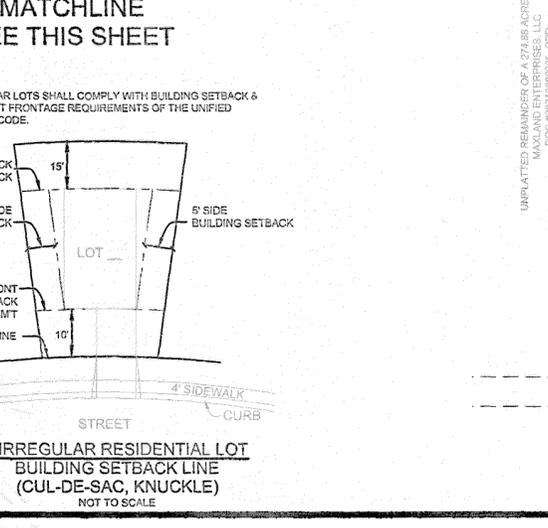
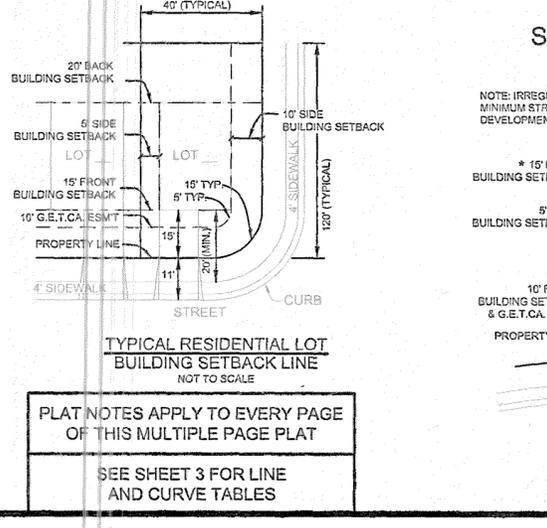
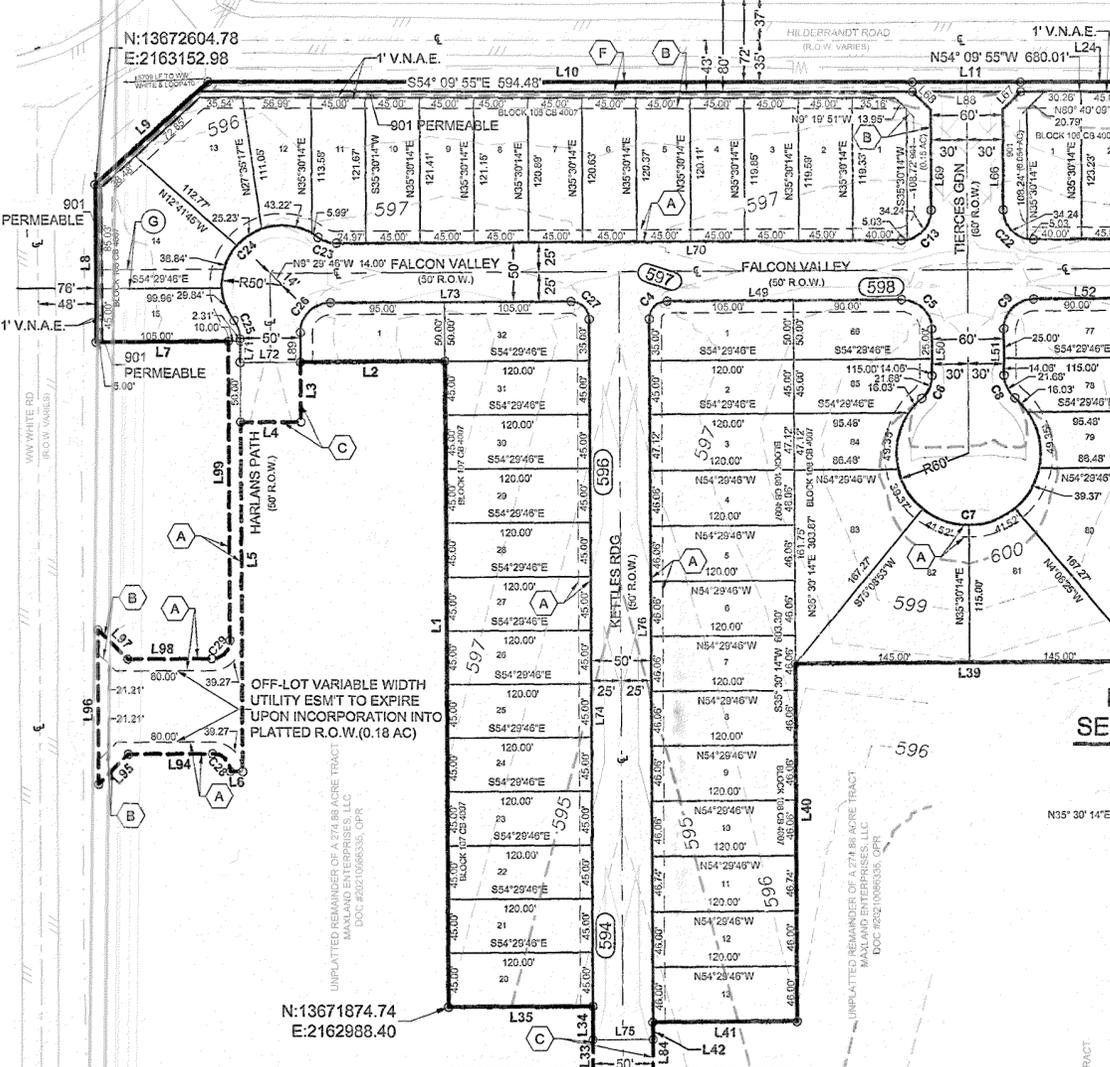
STATE OF TEXAS COUNTY OF BEXAR I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION. [Signature]

STATE OF TEXAS COUNTY OF BEXAR RICHARD W. GRAY III, P.E. LICENSED PROFESSIONAL ENGINEER TEXAS REGISTRATION NO. 75617

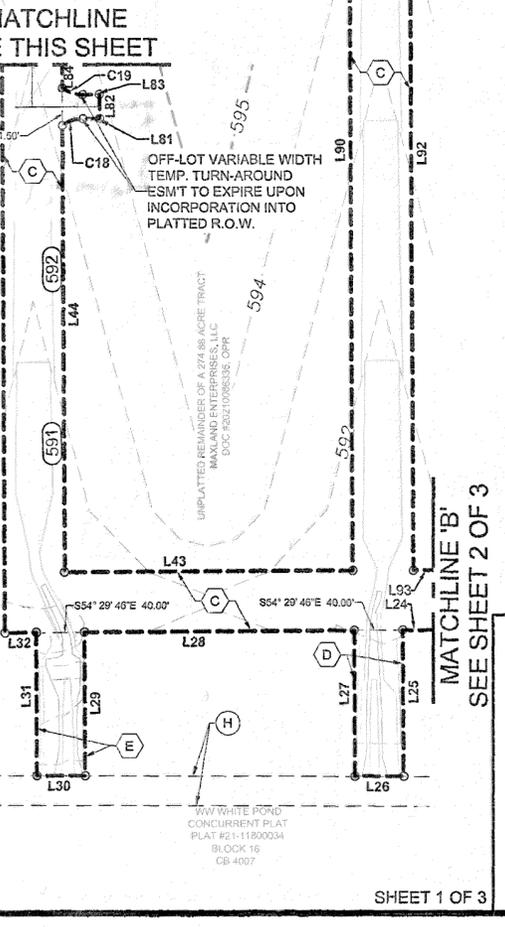
NOTES 1. NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029CD058H, EFFECTIVE 9/28/2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS. CPS/SANCOSEA UTILITY NOTES 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREON. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE DRIVEWAYS OR APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. 2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW. 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE, AND CABLE TV EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE, AND CABLE TV FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

DRAINAGE NOTES 1. NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTION OF THE DRAINAGE EASEMENT, AS APPROVED SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TRANSPORTATION AND CAPITAL IMPROVEMENTS (TCO) / DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS. 2. RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE. 3. THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 105, CB 4007, LOT 901, BLOCK 106, CB 4007, & LOT 802, BLOCK 106, CB 4007 DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY, TO INCLUDE BUT NOT LIMITED TO: (SEE OPEN SPACE NOTE) 4. STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE DETENTION POND LOCATED IN LOT 901, BLOCK 16, CB 4007, SUBDIVISION UNIT VW WHITE POND (RECORDED IN VOLUME XX, PAGE XX, PLAT #21-11800334) WASTEWATER EDU NOTE: 1. THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR WITH THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPER'S SERVICES DEPARTMENT. OPEN SPACE NOTE: 1. LOT 901, BLOCK 105, CB 4007 (0.15 AC) IS DESIGNATED AS DRAINAGE/PERMEABLE GREEN SPACE 2. LOT 901, BLOCK 106, CB 4007 (0.054 AC) IS DESIGNATED AS OPEN SPACE/PERMEABLE GREEN SPACE 3. LOT 902, BLOCK 106, CB 4007 (0.038 AC) IS DESIGNATED AS G.E.T.C.A. ESMT/PERMEABLE GREEN SPACE BEARINGS AND COORDINATES: 1. BEARINGS AND COORDINATES SHOWN HERE ARE IN GRID, BASED UPON TEXAS STATE PLANE COORDINATE SYSTEM, TEXAS SOUTH CENTRAL ZONE (4204), NORTH AMERICAN DATUM OF 1983. DISTANCES HEREON ARE SURFACE USING A SCALE FACTOR OF 1.00017. 2. ALL LOT AND R.O.W. CORNERS TO BE SET.

IMPACT FEES PAYMENT DUE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION. SAN ANTONIO FIRE FLOW NOTE: THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 20 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES DEPARTMENT AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL. INGRESS & EGRESS (WATER / SANITARY SEWER): THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER / SANITARY SEWER EASEMENT(S) SHOWN ON THIS PLAT. TREE NOTE: THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP21-38800769) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A TREE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES 35-477/315/316. SETBACKS IMPOSED IN THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO. MULTIPLE PAGE PLAT NOTE: PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT.



- A 10' G.E.T.C.A. ESMT (OFF-LOT 0.11 ACRES)
B 14' G.E.T.C.A. ESMT (OFF-LOT 0.02 ACRES)
C OFF-LOT PERMEABLE 50' DRAINAGE, WATER, & SEWER ESMT TO EXPIRE UPON INCORPORATION TO PLATTED PUBLIC RIGHT OF WAY (3.23 ACRES)
D OFF-LOT PERMEABLE 40' "PRIVATE" DRAINAGE AND SANITARY SEWER ESMT (0.112 ACRES)
E OFF-LOT PERMEABLE 40' "PRIVATE" DRAINAGE ESMT (0.341 ACRES)
F 8' R.O.W. DEDICATION (0.25 ACRES) EXISTING 18' WATER ESMT
G CONCURRENT PLAT PLAT ID 21-11800034 (0.24 AC) EXISTING 25' SANITARY SEWER EASEMENT CONCURRENT PLAT PLAT ID 21-11800034 (2.09 AC)



PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT SEE SHEET 3 FOR LINE AND CURVE TABLES

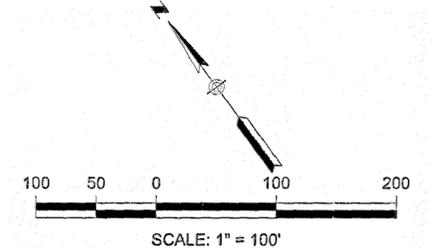
* IRREGULAR RESIDENTIAL LOT BUILDING SETBACK LINE (CUL-DE-SAC, KNUCKLE) NOT TO SCALE



Vertical text on the right edge: K:\S\2021 Castleback Communities\2401 Red Hawk Landing Unit 1A Subd\310 Subdivision Plat\310_11800248.dwg User: nbremsar Plot Date/Time: Jan. 28, 22 - 14:46:39

SUBDIVISION PLAT ESTABLISHING RED HAWK LANDING UNIT 1A SUBDIVISION

BEING OF A 23.75 ACRE TRACT OF LAND OUT OF THE JUAN MONTEZ SURVEY NO. 8, ABSTRACT NO. 11, COUNTY BLOCK 4007, BEXAR COUNTY, TEXAS, BEING OUT OF THE REMAINDER OF A 277.6 ACRE TRACT DESCRIBED IN DEED TO ARLENE WITZEL, DANIEL R. BECK AND BARBARA J. REEVES OF RECORD IN VOLUME 17049, PAGE 830, OFFICIAL PUBLIC RECORDS, BEXAR COUNTY, TEXAS (INCLUSIVE OF 0.25-ACRE RIGHT-OF-WAY DEDICATION).



LJA Engineering & Surveying, Inc. 1100 NE Loop 410 Suite 650 San Antonio, Texas 78209 Phone 210.503.2700 Fax 210.503.2749 FRN - F-1386

LJA SURVEYING TPLS FIRM NO. 10194392 1100 NE LOOP 410, SUITE 650, TX 78209 PHONE (210) 503-2700

STATE OF TEXAS COUNTY OF BEXAR THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: CASTLEROCK COMMUNITIES, LLC 6400 N. LOOP 1604 E., STE 115 SAN ANTONIO, TEXAS 78247 CONTACT: KIRK BREITENWISCHER

STATE OF TEXAS COUNTY OF BEXAR BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED [Signature] KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 1 DAY OF Feb, 2022. [Signature] ANGELA LUBIANO Notary Public My Comm. Expires 11/15/24

CERTIFICATE OF APPROVAL THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

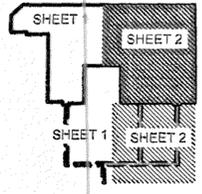
DATED THIS ___ DAY OF ___ A.D., 20__ COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS THIS PLAT OF RED HAWK LANDING UNIT 1A SUBDIVISION HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS, AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS ___ DAY OF ___ A.D., 2022. BY: CHAIRMAN BY: SECRETARY



LOCATION MAP NOT TO SCALE



INDEX MAP NOT TO SCALE

- LEGEND 1/2" IRON ROD FOUND (UNLESS NOTED) 5/8" IRON ROD SET EXISTING CONTOURS PROPOSED CONTOURS OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS RIGHT-OF-WAY VOLUME PAGE VEHICULAR NON-ACCESS ESM.T. EASEMENT COUNTY BLOCK BLOCK G.E.T.C.A. GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION LINEAR FEET CENTERLINE ACRE EASEMENT LINE OFF-LOT EASEMENT LINE PROPERTY BOUNDARY LINE

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF ADJACENT LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

LAND DEVELOPER: MAXLAND ENTERPRISES, LLC 301 MAIN PLAZA, STE 385 NEW BRUNSWICK, TEXAS 78130 CONTACT: LEE BAKER, III

STATE OF TEXAS COUNTY OF BEXAR BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED [Signature] KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 1 DAY OF Feb, 2022. [Signature] NOTARY PUBLIC, BEXAR COUNTY, TEXAS

STATE OF TEXAS COUNTY OF BEXAR I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY OF MADE ON THE GROUND BY: [Signature]

GORDON N. ANDERSON R.P.L.S. #6617 TPLS FIRM NO. 10194392

STATE OF TEXAS COUNTY OF BEXAR I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

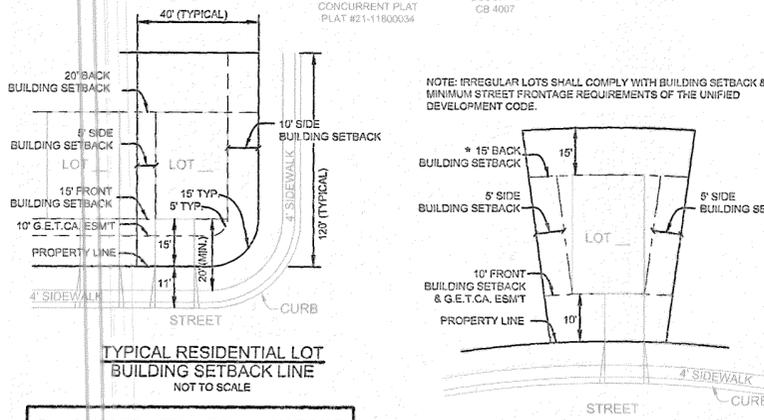
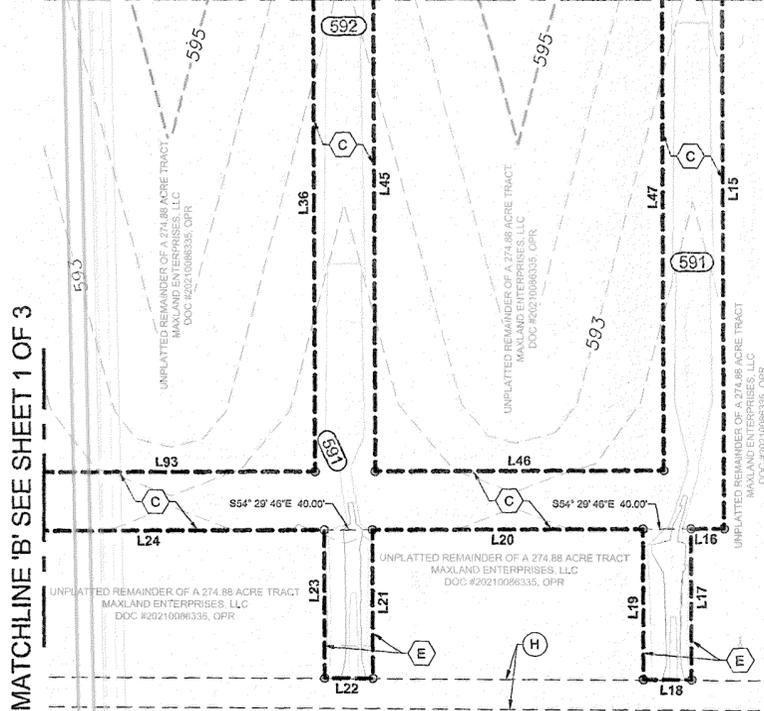
RICHARD W. GRAY III P.E. LICENSED PROFESSIONAL ENGINEER TEXAS REGISTRATION NO. 75617

- CPS/SAW/COSA UTILITY NOTES: 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANITE'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERE TO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA. 2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW. 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

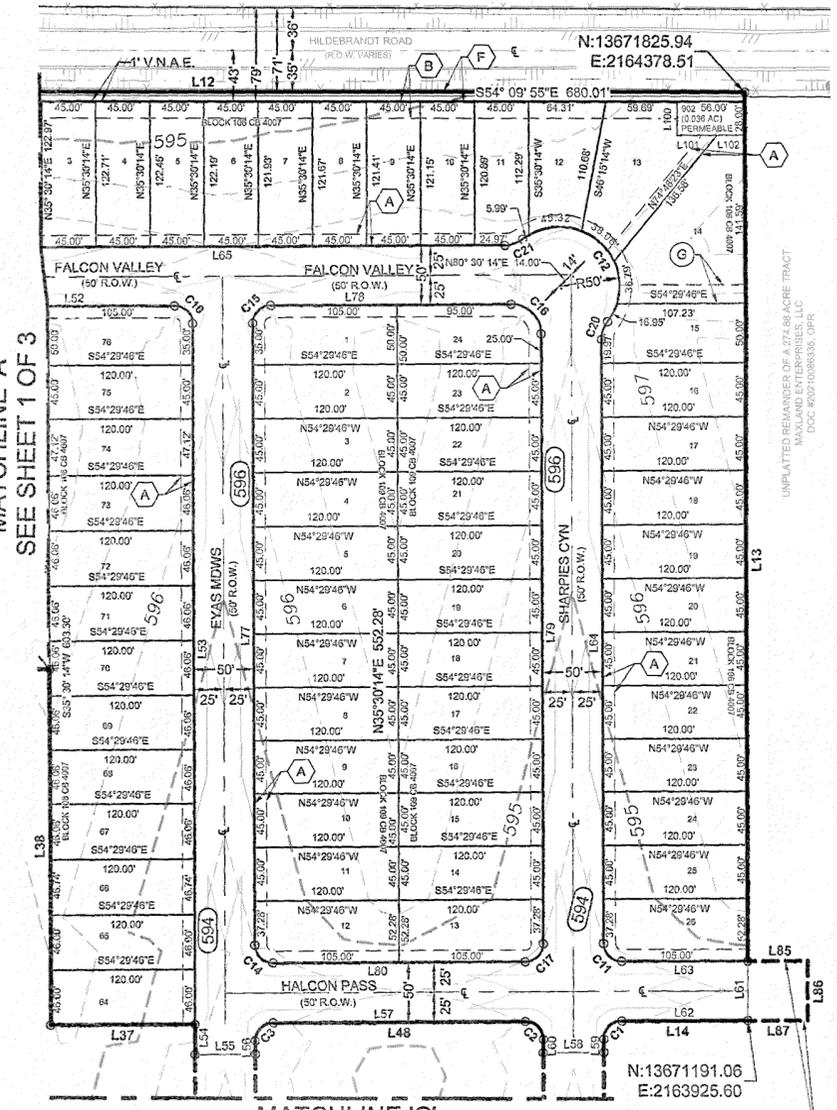
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- 10' G.E.T.C.A. ESM.T (OFF-LOT 0.11 ACRES) 14' G.E.T.C.A. ESM.T (OFF-LOT 0.02 ACRES) OFF-LOT PERMEABLE 50' DRAINAGE, WATER, & SEWER ESM.T TO EXPIRE UPON INCORPORATION TO PLATTED PUBLIC RIGHT OF WAY (3.23 ACRES) OFF-LOT PERMEABLE 40' "PRIVATE" DRAINAGE AND SANITARY SEWER ESM.T (0.112 ACRES) OFF-LOT PERMEABLE 40' "PRIVATE" DRAINAGE ESM.T (0.341 ACRES) 8' R.O.W. DEDICATION (0.25 ACRES) EXISTING 16' WATER ESM.T CONCURRENT PLAT PLAT ID 21-11800034 (0.24 AC) EXISTING 25' SANITARY SEWER EASEMENT CONCURRENT PLAT PLAT ID 21-11800034 (2.09 AC)

MATCHLINE 'C' SAME SHEET



PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT SEE SHEET 3 FOR LINE AND CURVE TABLES * IRREGULAR RESIDENTIAL LOT BUILDING SETBACK LINE (CUL-DE-SAC, KNUCKLE) NOT TO SCALE



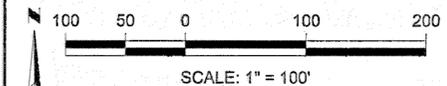
MATCHLINE 'C' SAME SHEET



K:\SA\2021\Castlerock Communities\0401_Red Hawk Landing Unit 1A_Subdiv\310_Subdivision Plat\an_Rlad.dwg User: nremsar Plat Date/Time: Jan, 28, 22 - 14:47:16

**SUBDIVISION PLAT ESTABLISHING
RED HAWK LANDING UNIT 1A
SUBDIVISION**

BEING OF A 23.75 ACRE TRACT OF LAND OUT OF THE JUAN MONTEZ SURVEY NO. 8, ABSTRACT NO. 11, COUNTY BLOCK 4007, BEXAR COUNTY, TEXAS, BEING OUT OF THE REMAINDER OF A 277.6 ACRE TRACT DESCRIBED IN DEED TO ARLENE WITZEL, DANIEL R. BECK AND BARBARA J. REEVES OF RECORD IN VOLUME 17049, PAGE 830, OFFICIAL PUBLIC RECORDS, BEXAR COUNTY, TEXAS (INCLUSIVE OF 0.25-ACRE RIGHT-OF-WAY DEDICATION).



LJA Engineering & Surveying, Inc.
1100 NE Loop 410 Suite 850
San Antonio, Texas 78209
Phone 210.503.2700
Fax 210.503.2749
FRN - F-1386

LJA SURVEYING
TEPLS FIRM NO. 10194382
1100 NE LOOP 410, SUITE 850, TX 78209
PHONE (210) 503-2700

**STATE OF TEXAS
COUNTY OF BEXAR**

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER:
CASTLEROCK COMMUNITIES, LLC
6400 N. LOOP 1604 E., STE 115
SAN ANTONIO, TEXAS 78247
CONTACT: KIRK BREITENWISCHER

**STATE OF TEXAS
COUNTY OF BEXAR**

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 1 DAY OF Feb, 2022.

[Signature]
NOTARY PUBLIC
Harris COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS _____ DAY OF _____ A.D., 20____

COUNTY JUDGE, BEXAR COUNTY, TEXAS

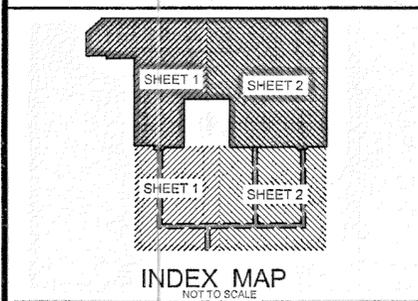
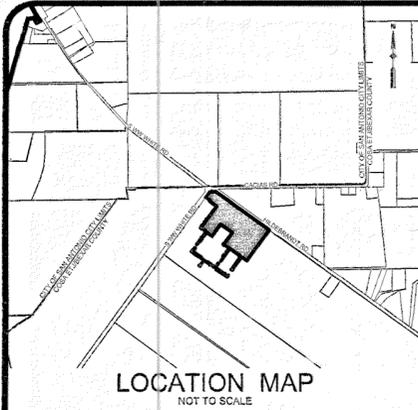
COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF RED HAWK LANDING UNIT 1A SUBDIVISION HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS, AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____ A.D., 2022.

BY: _____ CHAIRMAN

BY: _____ SECRETARY



- LEGEND**
- 1/2" IRON ROD FOUND (UNLESS NOTED)
 - 5/8" IRON ROD SET
 - 1190 EXISTING CONTOURS
 - 1190 PROPOSED CONTOURS
 - OPR OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS
 - DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
 - R.O.W. RIGHT-OF-WAY
 - VOL. VOLUME
 - PG. PAGE
 - V.N.A.E. VEHICULAR NON-ACCESS ESMT.
 - ESMT. EASEMENT
 - CB COUNTY BLOCK
 - BLK. BLOCK
 - G.E.T.CA GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION
 - LF LINEAR FEET
 - ℄ CENTERLINE
 - AC ACRE
 - EASEMENT LINE
 - OFF-LOT EASEMENT LINE
 - PROPERTY BOUNDARY LINE

**STATE OF TEXAS
COUNTY OF BEXAR**

THE OWNER OF ADJACENT LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

LAND DEVELOPER:
MKLAND ENTERPRISES, LLC
301 MAIN PLAZA, STE 385
NEW BRAUNFELS, TEXAS 78130
CONTACT: LEE BAKER, III

FRIGOLLA MARTINEZ
NOTARY PUBLIC
ID# 13153583
State of Texas
Comm. Exp. 09-18-2022

**STATE OF TEXAS
COUNTY OF BEXAR**

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 7 DAY OF Feb, 2022.

[Signature]
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

**STATE OF TEXAS
COUNTY OF BEXAR**

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY OF MADE ON THE GROUND BY:

[Signature]
GORDON N. ANDERSON R.P.L.S. #6617
TEPLS FIRM NO. 10194382

**STATE OF TEXAS
COUNTY OF BEXAR**

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

[Signature]
RICHARD W. GRAY III, P.E.
LICENSED PROFESSIONAL ENGINEER
TEXAS REGISTRATION NO. 79617

- CPS/SAW/COSA UTILITY NOTES:
- THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS TELEPHONE EASEMENT, "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REPAIRING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREOF. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.
 - ANY OTHER MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.
 - THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.
 - CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.
 - ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

IMPACT FEES PAYMENT DUE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

SAWS NOTE:
THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU) PAID FOR WITH THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

| LINE | LENGTH | DIRECTION |
|------|---------|---------------|
| L1 | 540.00' | S35° 30' 15"W |
| L2 | 120.00' | S54° 29' 46"E |
| L3 | 50.00' | S35° 30' 14"W |
| L4 | 50.00' | N54° 29' 46"W |
| L5 | 292.35' | S35° 30' 14"W |
| L6 | 10.00' | N54° 29' 46"W |
| L7 | 110.00' | S54° 29' 46"E |
| L8 | 132.24' | S35° 30' 14"W |
| L9 | 127.32' | S83° 18' 14"W |
| L10 | 585.69' | N54° 09' 55"W |
| L11 | 90.00' | N54° 09' 55"W |
| L12 | 680.01' | N54° 09' 55"W |
| L13 | 729.87' | S35° 30' 14"W |
| L14 | 105.00' | S54° 29' 46"E |
| L15 | 489.02' | S35° 30' 14"W |
| L16 | 27.50' | N54° 29' 46"W |
| L17 | 126.78' | S35° 30' 14"W |
| L18 | 40.00' | N54° 02' 55"W |
| L19 | 126.47' | N35° 30' 14"E |
| L20 | 225.00' | N54° 29' 46"W |

| LINE | LENGTH | DIRECTION |
|------|---------|---------------|
| L21 | 124.71' | S35° 30' 14"W |
| L22 | 40.00' | N54° 02' 55"W |
| L23 | 124.40' | N35° 30' 14"E |
| L24 | 256.51' | N54° 29' 46"W |
| L25 | 122.42' | S35° 30' 14"W |
| L26 | 40.00' | N54° 03' 04"W |
| L27 | 122.11' | N35° 30' 14"E |
| L28 | 225.00' | N54° 29' 46"W |
| L29 | 120.32' | S35° 30' 14"W |
| L30 | 40.00' | N54° 06' 21"W |
| L31 | 120.05' | N35° 30' 14"E |
| L32 | 25.99' | N54° 29' 46"W |
| L33 | 499.71' | N35° 30' 14"E |
| L34 | 27.59' | S35° 30' 14"W |
| L35 | 120.00' | S54° 29' 46"E |
| L36 | 439.02' | S35° 30' 14"W |
| L37 | 120.00' | N54° 29' 46"W |
| L38 | 299.43' | N35° 30' 14"E |
| L39 | 290.00' | N54° 29' 46"W |
| L40 | 299.43' | S35° 30' 14"W |

| LINE | LENGTH | DIRECTION |
|------|---------|---------------|
| L41 | 120.00' | N54° 29' 46"W |
| L42 | 14.29' | S35° 30' 14"W |
| L43 | 240.00' | S54° 29' 46"E |
| L44 | 373.96' | N35° 30' 14"E |
| L45 | 439.02' | N35° 30' 14"E |
| L46 | 240.00' | S54° 29' 46"E |
| L47 | 439.02' | S35° 30' 14"W |
| L48 | 210.00' | N54° 29' 46"W |
| L49 | 195.00' | S54° 29' 46"E |
| L50 | 39.06' | S35° 30' 14"W |
| L51 | 39.06' | N35° 30' 14"E |
| L52 | 195.00' | S54° 29' 46"E |
| L53 | 588.30' | S35° 30' 14"W |
| L54 | 24.98' | S35° 30' 14"W |
| L55 | 50.00' | S54° 29' 46"E |
| L56 | 11.00' | N35° 30' 14"E |
| L57 | 210.00' | S54° 29' 46"E |
| L58 | 50.00' | S54° 29' 46"E |
| L59 | 11.00' | N35° 30' 14"E |
| L60 | 11.00' | S35° 30' 14"W |

| LINE | LENGTH | DIRECTION |
|------|---------|---------------|
| L61 | 50.00' | N35° 30' 14"E |
| L62 | 105.00' | S54° 29' 46"E |
| L63 | 105.00' | N54° 29' 46"W |
| L64 | 507.25' | N35° 30' 14"E |
| L65 | 459.97' | N54° 29' 46"W |
| L66 | 83.60' | N35° 30' 14"E |
| L67 | 21.15' | N80° 40' 09"E |
| L68 | 21.27' | S9° 19' 51"E |
| L69 | 83.95' | S35° 30' 58"W |
| L70 | 469.97' | N54° 29' 46"W |
| L71 | 17.65' | S35° 30' 14"W |
| L72 | 50.00' | S54° 29' 46"E |
| L73 | 200.00' | S54° 29' 46"E |
| L74 | 575.00' | S35° 30' 14"W |
| L75 | 50.00' | S54° 29' 46"E |
| L76 | 588.30' | N35° 30' 14"E |
| L77 | 522.28' | N35° 30' 14"E |
| L78 | 200.00' | S54° 29' 46"E |
| L79 | 512.28' | S35° 30' 14"W |
| L80 | 210.00' | N54° 29' 46"W |

| LINE | LENGTH | DIRECTION |
|------|---------|---------------|
| L81 | 14.00' | N54° 29' 46"W |
| L82 | 20.00' | N35° 30' 14"E |
| L83 | 14.00' | S54° 29' 46"E |
| L84 | 44.25' | S35° 30' 14"W |
| L85 | 50.00' | S54° 29' 46"E |
| L86 | 50.00' | S35° 30' 14"W |
| L87 | 50.00' | N54° 29' 46"W |
| L88 | 89.98' | N54° 09' 55"W |
| L89 | 25.00' | N35° 30' 14"E |
| L90 | 593.43' | S35° 30' 14"W |
| L91 | 50.00' | N54° 29' 46"W |
| L92 | 593.43' | S35° 30' 14"E |
| L93 | 240.00' | N54° 29' 46"W |
| L94 | 70.20' | N54° 29' 46"W |
| L95 | 35.07' | S80° 30' 14"W |
| L96 | 129.60' | N35° 30' 14"E |
| L97 | 35.07' | S9° 29' 46"E |
| L98 | 70.20' | S54° 29' 46"E |
| L99 | 250.00' | N35° 30' 14"E |
| L100 | 28.32' | S35° 30' 14"W |

| LINE | LENGTH | DIRECTION |
|------|--------|---------------|
| L101 | 33.08' | S54° 29' 46"E |
| L102 | 22.92' | S54° 29' 46"E |

| Curve # | Δ | Rad | Arc | Tan | Chord | Chord Bearing |
|---------|------------|--------|---------|---------|--------|---------------|
| C1 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N80° 30' 14"E |
| C2 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N9° 29' 46"W |
| C3 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | S80° 30' 14"W |
| C4 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N80° 30' 14"E |
| C5 | 90°00'00" | 25.00' | 39.27' | 25.00' | 35.36' | S9° 29' 46"E |
| C6 | 49°40'47" | 25.00' | 21.68' | 11.57' | 21.00' | S80° 20' 37"W |
| C7 | 279°21'34" | 60.00' | 292.54' | 50.92' | 77.65' | S54° 29' 46"E |
| C8 | 49°40'47" | 25.00' | 21.68' | 11.57' | 21.00' | N10° 39' 50"E |
| C9 | 90°00'00" | 25.00' | 39.27' | 25.00' | 35.36' | N80° 30' 14"E |
| C10 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | S9° 29' 46"E |
| C11 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N9° 29' 46"W |
| C12 | 163°59'43" | 50.00' | 143.11' | 355.66' | 99.03' | N9° 29' 46"W |
| C13 | 90°00'00" | 25.00' | 39.27' | 25.00' | 35.36' | S80° 30' 14"W |
| C14 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N9° 29' 46"W |
| C15 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N80° 30' 14"E |
| C16 | 90°00'00" | 25.00' | 39.27' | 25.00' | 35.36' | S9° 29' 46"E |
| C17 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | S80° 30' 14"W |
| C18 | 37°23'33" | 28.00' | 18.27' | 9.48' | 17.95' | N73° 11' 33"W |
| C19 | 37°22'59" | 28.00' | 18.27' | 9.47' | 17.95' | S35° 48' 16"E |
| C20 | 36°59'52" | 25.00' | 16.14' | 8.36' | 15.86' | N54° 00' 09"E |

| Curve # | Δ | Rad | Arc | Tan | Chord | Chord Bearing |
|---------|------------|--------|---------|---------|--------|---------------|
| C21 | 36°59'52" | 25.00' | 16.14' | 8.36' | 15.86' | N72° 59' 42"W |
| C22 | 90°00'00" | 25.00' | 39.27' | 25.00' | 35.36' | N9° 29' 46"W |
| C23 | 36°59'52" | 25.00' | 16.14' | 8.36' | 15.86' | N35° 59' 51"W |
| C24 | 163°59'43" | 50.00' | 143.11' | 355.66' | 99.03' | S80° 30' 14"W |
| C25 | 36°59'52" | 25.00' | 16.14' | 8.36' | 15.86' | N17° 00' 18"E |
| C26 | 90°00'00" | 25.00' | 39.27' | 25.00' | 35.36' | N80° 30' 14"E |
| C27 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | S9° 29' 46"E |
| C28 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N9° 29' 46"W |
| C29 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N80° 30' 14"E |

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT



K:\SA\201 CastleRock Communities\CA01-Red Hawk Landing Unit 1A Subdiv\310 Subdivision Plat\sh_plat.dwg
User: nrbremer
Plot Date/Time: Jun, 26, 22 - 14:47:40